

# AGENDA

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**Meeting:** Northern Area Planning Committee

**Place:** Council Chamber - Council Offices, Monkton Park, Chippenham, SN15 1ER

**Date:** Wednesday 27 June 2012

**Time:** 6.00 pm

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Please direct any enquiries on this Agenda to Kieran Elliott, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line (01225) 718504 or email [kieran.elliott@wiltshire.gov.uk](mailto:kieran.elliott@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

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## Membership:

Cllr Desna Allen

Cllr Peter Colmer

Cllr Christine Crisp

Cllr Peter Davis

Cllr Peter Doyle

Cllr Alan Hill (Vice Chairman)

Cllr Peter Hutton

Cllr Simon Killane

Cllr Mark Packard

Cllr Toby Sturgis

Cllr Anthony Trotman (Chairman)

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## Substitutes:

Cllr Chuck Berry

Cllr Bill Douglas

Cllr Mollie Groom

Cllr Howard Marshall

Cllr Bill Roberts

Cllr Judy Rooke

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# **AGENDA**

## **Part I**

### **Items to be considered when the meeting is open to the public**

1 **Apologies for Absence**

2 **Minutes of the Previous Meeting (Pages 1 - 8)**

To approve and sign as a correct record the minutes of the meeting held on **06 June 2012**.

3 **Declarations of Interest**

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

4 **Chairman's Announcements**

5 **Public Participation and Councillors' Questions**

The Council welcomes contributions from members of the public.

#### **Statements**

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register in person **no later than 5.50pm on the day of the meeting**.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

#### **Questions**

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular, questions on non-determined planning applications. Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda **no later than 5pm on Wednesday 20 June 2012**. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6 **Planning Appeals (Pages 9 - 10)**

An appeals update report is attached for information.

7 **Planning Applications (Pages 11 - 12)**

To consider and determine planning applications in the attached schedule.

7a **12/00286/FUL - Brethren Meeting Room, Goldney Avenue, Chippenham, Wiltshire, SN15 1ND (Pages 13 - 20)**

7b **11/04113/FUL - Land at Chippenham Railway Station, Cocklebury Road, Chippenham, Wiltshire, SN15 3QH (Pages 21 - 30)**

7c **12/00885/FUL - Manor Farm, Broad Town, SN4 7RN (Pages 31 - 36)**

7d **12/00908/FUL - 20 St Aldhelm Road, Malmesbury, Wiltshire, SN16 0DB (Pages 37 - 40)**

8 **Urgent Items**

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency.

**Part II**

**Item during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed**

None